## **Agenda**



Council

#### Time and Date

2.00 pm on Tuesday, 6th December, 2016

#### Place

Council Chamber - Council House

#### **Public Business**

- 1. Apologies
- 2. Minutes of the meeting held on 11 October 2016 (Pages 7 16)
- 3. Exclusion of the Press and Public

To consider whether to exclude the press and public for the items of private business for the reasons shown in the report.

4. Coventry Good Citizen Award

To be presented by the Lord Mayor and Judge Griffith-Jones, Honorary Recorder

- 5. Correspondence and Announcements of the Lord Mayor
- 6. Petitions
- 7. Declarations of Interest

Matters Left for Determination by the City Council/Recommendations for the City Council

8. Increasing Coventry's Superfast Broadband Coverage (Pages 17 - 32)

From the Cabinet, 1 November 2016

Report of the Executive Director of Place

It is anticipated that the following matters will be referred as Recommendations from Cabinet, 29 November 2016. In order to allow Members the maximum opportunity to acquaint themselves with the proposals, the reports are attached. The relevant Recommendations will be circulated separately.

9. **Boundary Commission for England Review of Parliamentary Constituencies: Consultation Response** (Pages 33 - 44)

Report of the Executive Director of Resources

10. Coventry Investment Fund Investment Cathedral Lanes Phase 2 (Pages 45 - 50)

Report of the Executive Director of Place

It is anticipated that the following matter will be referred as Recommendations from Cabinet, 6 December 2016. In order to allow Members the maximum opportunity to acquaint themselves with the proposals, the report is attached. The relevant Recommendations will be circulated separately.

11. Implementing the Devolution Agreement - Mayoral Combined Authority Functions (Pages 51 - 58)

Report of the Executive Director of Resources

#### Items for Consideration

12. Appointment of Named Substitute Members to the Ethics Committee (Pages 59 - 62)

Report of the Executive Director of Resources

13. Appointments to the City Council - Changes in Membership (Pages 63 - 66)

Report of the Executive Director of Resources

- 14. **Question Time** (Pages 67 72)
  - (a) Written Questions Booklet 1
  - (b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee
  - (c) Oral Questions to Chairs of other meetings
  - (d) Oral Questions to Representatives on Outside Bodies
  - (e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter
- 15. Statements
- 16. **Debates** 
  - 16.1 To be moved by Councillor Maton and seconded by Councillor M Mutton:

"This Council reaffirms its belief that the purpose of the City's schools is to provide all children and young people, irrespective of background or specific needs, with the skills, knowledge and understanding necessary to achieve the best life chances possible.

This Council does not believe that aim can be fulfilled through the introduction of additional academic selection in the school system. We therefore call on the Government to abandon any proposals to introduce into our education system the selection by ability and social separation of young people into different schools.

We believe there is no evidence that selection at 11 or any other age improves social mobility. This is also the clear conclusion of the Government's Social Mobility Commission. Instead we call on the Government to:

- (1) Recognise that to improve the prospects of all our young people achieving at school in academic, vocational, artistic sport and active participation skills, there is a need for significant additional investment in schools, especially in the most challenged areas.
- (2) Accept the evidence that provision and additional funding of high-quality support in the early years of childhood development and education, is the best way to ensure children are ready for school and to close the attainment gap between the most disadvantaged children and those from more affluent circumstances".
- 16.2 To be moved by Councillor Ridley and seconded by Councillor Blundell:

"This Council welcomes the pledge made by the government in the Autumn Statement to create a new £1000 million digital infrastructure fund - and its commitment to achieving 'gold standard full-fibre broadband' that works for everyone.

Council recognises the importance of broadband connectivity in the modern age and will continue to work with government, the private sector and other partners to improve broadband connectivity for businesses and residents across the city.

Council will strive to make our city a world class technology hub and the number one destination for IT start ups and technology based companies in the UK."

#### **Private Business**

It is anticipated that the following matter will be referred as Recommendations from Cabinet, 29 November 2016. In order to allow Members the maximum opportunity to acquaint themselves with the proposals, the report is attached. The relevant Recommendations will be circulated separately.

# 17. Coventry Investment Fund Investment Cathedral Lanes Phase 2 (Pages 73 - 80)

Report of the Executive Director of Place

(Listing Officer: S Weir, Tel: 024 7683 2036)

Chris West, Executive Director, Resources, Council House Coventry

Monday, 28 November 2016

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7683 3198/3072

Membership: Councillors F Abbott, N Akhtar, P Akhtar, R Ali, A Andrews, R Auluck, R Bailey, S Bains, L Bigham, J Birdi, J Blundell, R Brown, K Caan, J Clifford, G Crookes, G Duggins, D Gannon, M Hammon, L Harvard (Chair), J Innes, B Kaur, L Kelly, D Kershaw, T Khan, A Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, A Lucas, P Male, K Maton, T Mayer, J McNicholas, C Miks, K Mulhall, J Mutton, M Mutton, J O'Boyle, G Ridley, E Ruane, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, T Skipper (Deputy Chair), H Sweet, K Taylor, R Thay, C Thomas, S Walsh, D Welsh and G Williams

Please note: a hearing loop is available in the committee rooms

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### Usha Patel/Suzanne Bennett 024 7683 3198/3072

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